

A Meeting of the **HEALTH AND WELLBEING BOARD** will be held at the Civic Offices, Shute End, Wokingham RG40 1BN on **THURSDAY 11 FEBRUARY 2016** AT **5.00 PM**

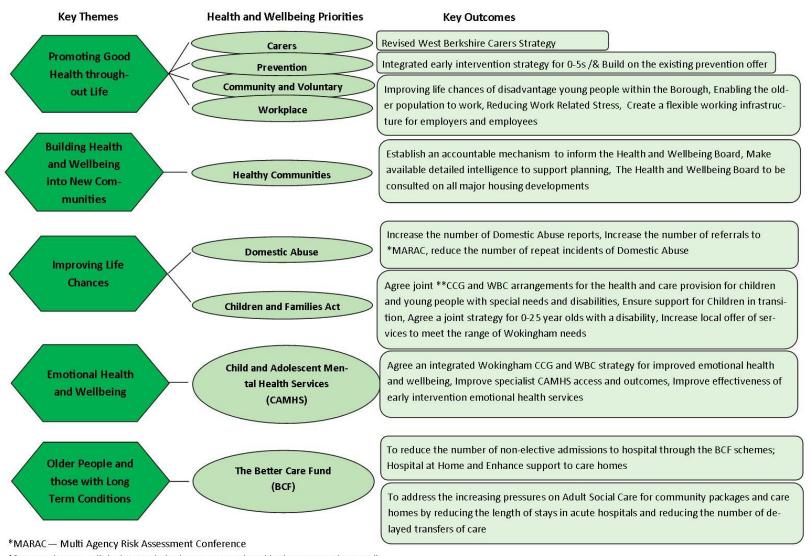
Andy Couldrick Chief Executive

Published on 3 February 2016

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Wokingham's Health and Wellbeing Strategy 2014-2017



^{**}CCG and WBC—Clinical Commissioning Groups and Wokingham Borough Council

MEMBERSHIP OF THE HEALTH AND WELLBEING BOARD

Julian McGhee-Sumner WBC

Dr Johan Zylstra NHS Wokingham CCG

Keith Baker WBC
Prue Bray WBC
Charlotte Haitham Taylor WBC

Superintendent Rob France Community Safety Partnership

Beverley Graves Business Skills and Enterprise Partnership

Dr Lise Llewellyn Director of Public Health Lois Lere NHS Wokingham CCG

Nikki Luffingham NHS England

Judith Ramsden Director of Children's Services
Stuart Rowbotham Director of Health and Wellbeing

Nick Campbell-White Healthwatch

Katie Summers NHS Wokingham CCG
Dr Cathy Winfield NHS Wokingham CCG

Kevin Ward Place and Community Partnership Representative

Clare Rebbeck Voluntary Sector representative

| ITEM NO. | WARD | SUBJECT | PAGE NO. |
|-------------|------|--|-------------|
| 75. | | APOLOGIES To receive any apologies for absence | |
| 76. | | MINUTES OF PREVIOUS MEETING To confirm the Minutes of the Meeting held on 10 December 2015. | 7 - 14 |
| 77. | | DECLARATION OF INTEREST To receive any declarations of interest | |
| 78. | | PUBLIC QUESTION TIME To answer any public questions | |
| | | A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice. | |
| | | The Council welcomes questions from members of the public about the work of this Board. | |
| | | Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Board or an item which is on the Agenda for this meeting. For full details of the procedure for submitting questions please contact the Democratic Services Section on the numbers given below or go to www.wokingham.gov.uk/publicquestions | |

| 79. | | MEMBER QUESTION TIME To answer any member questions | |
|-----|---------------|--|------------------|
| 80. | | HEALTH AND WELLBEING | |
| 81. | None Specific | JOINT STRATEGIC NEEDS ASSESSMENT To consider the Joint Strategic Needs Assessment. (10 mins) | 15 - 18 |
| 82. | None Specific | DRAFT PUBLIC HEALTH ANNUAL REPORT To receive the Draft Public Health Annual Report. (15 mins) | 19 - 44 |
| 83. | | PERFORMANCE | |
| 84. | None Specific | PERFORMANCE METRICS To receive updates on performance against the following: | 45 - 46 |
| | | Better Care Fund; Public Health Outcomes Framework, NHS and Adult Social Care; Health & Wellbeing Strategy 2014-17. | |
| | | Please note that this will be by exception only. (15 mins) | |
| 85. | | ORGANISATION AND GOVERNANCE | |
| 86. | None Specific | URGENT & EMERGENCY CARE REVIEW - PROGRESS REPORT To receive a progress report on the Urgent and Emergency Care Review. (15 mins) | 47 - 56 |
| 87. | None Specific | BERKSHIRE WEST PRIMARY CARE STRATEGY To discuss the Berkshire West Primary Care Strategy. (15 mins) | 57 - 102 |
| 88. | None Specific | HEALTH AND WELLBEING BOARD SUB- COMMITTEE - PRIMARY CARE To receive a report regarding the dissolution of the Health and Wellbeing Board Sub Committee. (10 mins) | 103 - 110 |
| 89. | None Specific | CHILDREN'S SAFEGUARDING OFSTED REPORT AND THE LOCAL SAFEGUARDING CHILDREN'S BOARD OFSTED REPORT To discuss the Children's Safeguarding Ofsted report and the Local Safeguarding Children's Board Ofsted report. (15 mins) | Verbal Report |

90. None Specific UPDATE FROM BOARD MEMBERS

To receive updates on the work of the following Health

and Wellbeing Board members:

• Business, Skills and Enterprise Partnership

- Community Safety Partnership
- Place and Community Partnership
- Voluntary Sector

(15 mins)

91. None Specific FORWARD PROGRAMME

111 - 114

Verbal

Report

To consider the Board's forward programme for the remainder of the municipal year. (5 mins)

Any other items which the Chairman decides are urgent

A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading

CONTACT OFFICER

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